

Selected publications of Tobias Hübinette

Published monographs

2006

Comforting an orphaned nation. Representations of international adoption and adopted Koreans in Korean popular culture, Korean Studies Series No. 32, Seoul: Jimoondang Publishing Company, 2006, 263 p.

2008

Haeoeibyang´gwa hangukminjokjuûi: Hangukdaejungmunhwaê nat´anan haeoeibyang´gwa ibyanghangukinûi mosûb [Overseas adoption and Korean nationalism: Images of overseas adoption and adopted Koreans in Korean popular culture], Seoul: Sonamoo, 2008, 383 p.

+ Carina Tigervall, *Adoption med förhinder: Samtal med adopterade och adoptivföräldrar om vardagsrasism och etnisk identitet* [Adoption with obstacles: Conversations with adoptees and adoptive parents on everyday racism and ethnic identity], Botkyrka: Mångkulturellt centrum, 2008, 322 p.

2009

The Korean adoption issue between modernity and coloniality. Transnational adoption and overseas adoptees in Korean popular culture, Köln: Lambert Academic Publishing, 2009, 230 p.

2014

+ Samson Beshir & Victoria Kawesa, *Afrofobi. En kunskapsöversikt över afrosvenskars situation i dagens Sverige* [Afrophobia. An overview of Afro-Swedes' situation in contemporary Sweden], Botkyrka: Mångkulturellt centrum, 2014, 106 p.

+ Charlotte Hyltén-Cavallius, *Europe's white working class communities: Stockholm* [Majoritetssvenskar i Storstockholm], New York: Open Society Foundations, 2014, 112 p.

2015

Vad är jämlikhetsstatistik? Råd och tips för att arbeta med jämlikhetsindikatorer [What is equality data? Advice and tips when working with equality indicators], Botkyrka: Mångkulturellt centrum, Botkyrka kommun & UNESCO-LUCS, 2015, 28 p.

Unpublished reports

2008

International democracy promotion agencies in Sweden, Seoul: Korea Democracy Foundation, 2008, 25 p.

2009

+ Carl Björkbom, *Demografisk översikt över de 32 största invandrargrupperna i de 24 största kommunerna* [Demographic overview of the 32 biggest migrant groups in the 24 biggest municipalities], Botkyrka & Stockholm: Mångkulturellt centrum & Konstnärnämnden, 2009, 67 p.

http://www.tobiashubINETTE.se/demografi_2007.pdf

2010

Report on adopted Koreans in Sweden and elsewhere/ Sûoêdêngwa kû oe gukkadûlê salgo innûn ibyanghaninê kwanhan pogosô, Incheon: Museum of Korean Emigration History, 2010, 78 p.

+ Yael Feiler, *Transnationell kultur i marginalen. Ett vitalt fenomen i motvind* [Transnational culture in the marginal. A vital phenomenon against the wind], Botkyrka & Stockholm: Mångkulturellt centrum & Statens kulturråd, 2010, 48 + 37 p.

2011

Korean experience in European countries: Overseas adoption and adopted Koreans, Gwacheon: National Institute of Korean History, 2011, 47 p.

2012

Den svenska utländsk bakgrund-befolkningen den 31 december 2011 [The Swedish foreign background-population December 31, 2011], Botkyrka: Mångkulturellt centrum, 2012, 110 p.

http://www.tobiashubINETTE.se/demografi_2011.pdf

Våldsam extremism och Botkyrka kommun. En nulägesrapport [Violent extremism and Botkyrka municipality. A situation analysis], Botkyrka: Botkyrka kommun, 2012, 21 p.

2014

Att bemöta rykten i Botkyrka – en samling fakta och argument [To counter rumours in Botkyrka – a collection of facts and arguments], Botkyrka: Botkyrka kommun, 2014, 20 p.

<http://unescolucs.se/wp-content/uploads/2014/10/Att-bemöta-rykten-i-Botkyrka-fakta-och-argument.pdf>

2015

Report concerning the results of the two C4i surveys in Botkyrka, Sweden, Botkyrka: Botkyrka kommun, 2014, 7 p.

Edited publications

2001

+ Fredrik Fällman, special issue on Korea of *Orientaliska Studier* vol. 106/2001, 57 p.

+ Ooi Kee Beng, *Att studera koreanska vid Stockholms universitet* [To study Korean at Stockholm University], Stockholm University: Department of Oriental Languages, 2001, 11 p.

2002

+ Fredrik Fällman, special issue on orientalism of *Orientaliska Studier* vol. 109/2002, 113 p.

2003

+ Fredrik Fällman, special issue on extremism of *Orientaliska Studier* vol. 111/2003, 79 p.

+ Masako Ikegami, special issue on orientalism of *The Stockholm Journal of East Asian Studies* vol. 13/2003, 186 p.

2010

+ Kim Park Nelson, Eleana Kim, Jennifer Kwon Dobbs, Kim Langrehr & Lene Myong (ed.), *Proceedings of the Second International Symposium on Korean Adoption Studies. Seoul, South Korea. 3 August, 2010*, Seoul: International Korean Adoptee Associations' International SISKAS Committee, 2010, 264 p.

2011

+ Katrin Holmberg & Andrzej Markiewicz (ed.), *Exil. Mångkulturellt centrum 2008-2011* [Exile. Multicultural Centre 2008-2011], Botkyrka: Mångkulturellt centrum, 2011, 31 p.

2012

+ Katrin Goldstein-Kyaga & María Borgström (ed.), *Den interkulturella blicken i pedagogik. Inte bara goda föresatser* [The intercultural gaze in pedagogy. Not just good intentions], Södertörn Studies in Education No. 2, Huddinge: Södertörn University, 2012, 202 p.

<http://sh.diva-portal.org/smash/record.jsf?pid=diva2:534554>

http://bibl.sh.se/publikationer_new/vara_publicationer/Den_interkulturella_blicken_i_pedagogik/diva2_534554.aspx

+ Katrin Holmberg, Leif Magnusson & Susan Juhlin (ed.), *Var Strindberg rasist?* [Was Strindberg racist?], Botkyrka: Mångkulturellt centrum, 2012, 16 p.

+ Helena Hörnfeldt, Fataneh Farahani & René León Rosales (ed.), *Om ras och vithet i det samtida Sverige* [On race and whiteness in contemporary Sweden], Botkyrka: Mångkulturellt centrum, 2012, 240 p.

2013

+ Eleana Kim, Kimberly Langrehr, Lene Myong, Kim Park Nelson, Liz Raleigh & Aino Rinhaug (ed.), *Proceedings of the Third International Symposium on Korean Adoption Studies. 30 July, 2013, Seoul, South Korea*, Seoul: International Korean Adoptee Associations' International TISKAS Committee, 2013, 132 p.

2017

Ras och vithet. Den svenska vitheten och svenska rasrelationer i går och i dag [Race and whiteness. Swedish whiteness and Swedish race relations yesterday and today], Lund: Studentlitteratur, 2017, 280 p.

Book chapters

2003

“Vad är orientalism?” [What is Orientalism?], in Trygve Carlsson (ed.), *Oförtrutet. Bildande yttringar från tjugo års bokutgivning* [Relentless. Educating sayings from 20 years of book publishing], Stockholm: Carlssons, 2003, pp. 253-55.

“En blick på historien“ [A view on history], in Sofia Lindström & Astrid Trotzig (ed.), *Hitta hem. Vuxna adopterade från Korea berättar* [Finding home. Stories of adult adoptees from Korea], Stockholm: Ordfront, 2003, pp. 116-25. (edited article)

“Koreans in Europe”, in Mihee-Nathalie Lemoine & Kate Hers (ed.), *Overseas Korean Artists Yearbook O.K.A.Y. volume 3*, Seoul: Star-Kim Project, 2003, pp. 6-9.

2004

“A critique of intercountry adoption”, in William Dudley (ed.), *Issues in adoption. Current controversies*, Farmington Hills: Greenhaven Press, 2004, pp. 66-71.

<http://www.transracialabductees.org/politics/samdolcritique.html>

<http://www.adoptietrefpunt.nl/portaal/modules/atleestafel/item.php?itemid=78>

“Korean adoption history”, in Eleana Kim (ed.), *Community. Guide to Korea for overseas adopted Koreans*, Seoul: Overseas Koreans Foundation, 2004, pp. 12-19+25-47. (edited article)

<http://oaks.korean.net/download/pdf/guide-1.pdf>

”Internationell adoption, en cynisk människohandel” [International adoption, a cynical human trade], in Ingrid Ramberg (ed.), *Blod och andra band. Om identitet, tillhörighet och konsten att vara människa* [Blood and other bonds. On identity, belonging and the art to be a human being], Botkyrka: Mångkulturellt Centrum, 2004, pp. 54-57.

2006

+ Anna Jin-hwa Borstam, “Adoptivkoreanerna – ett nytt folkslag?” [The adopted Koreans – a new people?], in Robert Stasinski & Maria Lind (ed.), *Youmeå. Avgångsutställning 2006 Umeå konsthögskola*, Umeå University: Academy of Fine Arts, 2006, pp. 48-51.

“From orphan trains to babylifts: Colonial trafficking, empire building and social engineering”, in Jane Jeong Trenka, Chinyere Oparah & Sun Yung Shin (ed.), *Outsiders within: Writing on transracial adoption*, Boston: South End Press, 2006, pp. 139-149. (edited article)

“International adoption is harmful and exploitative”, in Mary E. Williams (ed.), *Adoption. Opposing viewpoints*, Farmington Hills: Greenhaven Press, 2006, pp. 122-130.

2007

“Svenska kulturstudier och östasienforskning – historien om ett uppskjutet möte” [Swedish cultural studies and East Asian studies – the history of a postponed meeting], in Bodil Axelsson & Johan Fornäs (ed.), *Kulturstudier i Sverige* [Cultural Studies in Sweden], Lund: Studentlitteratur, 2007, pp. 77-91. (refereed article)

“The Korean adoption issue and representations of adopted Koreans in Korean popular culture”, in Kathleen Ja Sook Bergquist, Elizabeth Vonk, Dong Soo Kim & Marvin D. Feit (ed.), *International Korean adoption: A fifty-year history of policy and practice*, New York: Haworth Press, 2007, pp. 221-233. (refereed article)

“The history of mixed children of Sweden. A challenge to national homogeneity and racial segregation”, in Lina Lahiri (ed.), *Blandbarn*, Berlin/Stockholm, 2007, pp. 3-4.

“En adoptivkoreansk diaspora? Framväxten av en transnationell gemenskap” [Is there an adopted Korean diaspora? The emergence of a transnational community], in Erik Olsson, Catarina Lundqvist, Annika Rabo, Lena Sawyer, Östen Wahlbeck & Lisa Åkesson (ed.), *Transnationella rum. Diaspora, migration och gränsöverskridande relationer* [Transnational spaces. Diaspora, migration and border crossing relations], Umeå: Boréa, 2007, pp. 195-216. (refereed article)

“Asian bodies out of control: Examining the adopted Korean existence”, in Rhacel S. Parreñas & Lok C.D. Siu (ed.), *Asian diasporas. New conceptions, new frameworks*, Stanford: Stanford University Press, 2007, pp. 177-200. (refereed article)

2008

“European colonial trafficking, American empire-building and Nordic social engineering. Rethinking international adoption from a postcolonial and feminist perspective”, in Meenu Bhatnagar (ed.), *Child adoption. Issues and perspectives*, Hyderabad: Icfai University Press, 2008, pp. 104-116.

2009

“Den sönderfallande staden” [The disintegrating city], in Katrin Holmberg & Ingrid Ramberg (ed.), *Den våldsamma staden*, Botkyrka: Mångkulturellt centrum, 2009, pp. 6-7+12-13+16+37-41+50-56+59-60.

+ Carina Tigervall, “When racism becomes individualised: Experiences of racialisation among adult adoptees and adoptive parents of Sweden”, in Suvi Keskinen, Salla Tuori, Sari Irni & Diana Mulinari (ed.), *Complying with colonialism: Gender, race and ethnicity in the Nordic region*, Farnham: Ashgate, 2009, pp. 119-135. (refereed article)

“Adoption”, in Akira Iriye & Pierre-Yves Saunier (ed.), *The Palgrave dictionary of transnational history. From the mid-19th century to the present day*, Basingstoke: Palgrave Macmillan, 2009, pp. 11-13. (edited article)

2010

“Constructing a global Koreanness: Representations of adopted Koreans and the Korean diaspora”, in Kim Park Nelson, Tobias Hübinette, Eleana Kim, Jennifer Kwon Dobbs, Kim Langrehr & Lene Myong (ed.), *Proceedings of the Second International Symposium on Korean Adoption Studies. Seoul, South Korea. 3 August, 2010*, Seoul: International Korean Adoptee Associations’ International SISKAS Committee, 2010, pp. 175-193. (edited article)

“Sûoêdên” [Sweden], in Jung Ok Lee (ed.), *Minjujuûi kukjê hyôpryôk kigwan: Chiguminjuhawoa kong’gongoegyoûi chihyôngdo* [International agencies for democratic cooperation: Charting global democratization and public diplomacy], Seoul: Lee Book, 2010, pp. 210-242.

2011

”A critical perspective”, in Janis P. Sarra (ed.), *A voice for many. Margaret Philp, journalist*, Toronto: Carswell, 2011, pp. 225-226.

+ Carina Tigervall, “‘Japanese, Japanese, Japanese...’. Representations of East Asians in contemporary Swedish visual culture”, in Elisabeth Eide & Kaarina Nikunen (ed.), *Media in motion. Cultural complexity and migration in the Nordic region*, Farnham: Ashgate, 2011, pp. 125-143. (refereed article)

2012

+ James Arvanitakis, “Transracial adoption: The fantasy of the global family”, in Nicky Falkof & Oliver Cashman-Brown (ed.), *On Whiteness*, Critical Issues Series Vol. 190, Oxford: Inter-Disciplinary Press, 2012, pp. 221-233.

<https://www.interdisciplinarypress.net/online-store/ebooks/diversity-and-recognition/on-whiteness>

“'Ord som sårar': Om bristen på en interkulturell etik i ett samtida Sverige” [“Words that wound”: On the lack of an intercultural ethics in contemporary Sweden], in Katrin Goldstein-Kyaga, María Borgström & Tobias Hübinette (ed.), *Den interkulturella blicken i pedagogik. Inte bara goda föresatser* [The intercultural gaze in pedagogy. Not just good intentions], Huddinge: Södertörn University, 2012, pp. 79-97. (edited article)

<http://sh.diva-portal.org/smash/record.jsf?pid=diva2:534554>

http://bibl.sh.se/publikationer_new/vara_publicationer/Den_interkulturella_blicken_i_pedagogik/diva2_534554.aspx

“Post-racial utopianism, white color-blindness and 'the elephant in the room': Racial issues for transnational adoptees of color”, in Judith L. Gibbons & Karen Smith Rotabi (ed.), *Intercountry adoption: Policies, practices, and outcomes*, Farnham: Ashgate, 2012, pp. 221-229. (refereed article)

+ Helena Hörnfeldt, Fataneh Farahani & René León Rosales, “Om ras och vithet i det samtida Sverige. Inledning” [On race and whiteness in contemporary Sweden. Introduction], in Tobias Hübinette, Helena Hörnfeldt, Fataneh Farahani & René León Rosales (ed.), *Om ras och vithet i det samtida Sverige* [On race and whiteness in contemporary Sweden], Botkyrka: Mångkulturellt centrum, 2012, pp. 11-36. (edited article)

“'Words that wound': Swedish whiteness and its inability to accommodate minority experiences”, in Lars Jensen & Kristín Loftsdóttir (ed.), *Whiteness and postcolonialism in the Nordic countries: Exceptionalism, migrant others and national identities*, Farnham: Ashgate, 2012, pp. 43-56. (refereed article)

+ Carina Tigervall, “'Japaner, japaner, japaner...'. Representationer av asiater i svensk samtidskultur” [“Japanese, Japanese, Japanese... Representations of Asians in Swedish contemporary culture], in Tobias Hübinette, Helena Hörnfeldt, Fataneh Farahani & René León Rosales (ed.), *Om ras och vithet i det samtida Sverige* [On race and whiteness in contemporary Sweden], Botkyrka: Mångkulturellt centrum, 2012, pp. 139-159. (edited article)

“Yólch'aêsô adong kongsukkaji: Sikminji mujôk'kwa chêguk kônsôl kûrigo sahoegonghak” [From orphan trains to babylifts: Colonial trafficking, empire building and social engineering], in Jane Jeong Trenka, Chinyere Oparah & Sun Yung Shin (ed.),

Injong'gan ibyangûi sahoehak: Isikdoen salmê daehan dangsajadûlê mogsori [Outsiders within: Writing on transracial adoption], Seoul: KoRoot Press, 2012, pp. 265-284. (edited article)

2014

“20 spørgsmål til racismeforskeren” [20 questions to the racism researcher], in Naja Marie Aidt, Line Knutzon & Mette Moestrup, *Frit flet. Fællesbogen*, Copenhagen: Gyldendal, 2014, pp. 495-498.

“Racial stereotypes and Swedish antiracism: A Swedish crisis of multiculturalism?”, in Lars Jensen & Kristín Loftsdóttir (ed.), *Crisis in the Nordic nations and beyond: At the intersection of environment, finance and multiculturalism*, Farnham: Ashgate, 2014, pp. 69-85. (refereed article)

“'Ord som sårar': Den svenska vithetens oförmåga att ackommodera minoriteters erfarenheter” [“Words that wound”: Swedish whiteness and its inability to accommodate the experiences of minorities], in Nick Jones (ed.), *Bryt upp! Om etik och rasism* [Break up! On ethics and antiracism], Lund: BTJ förlag, 2014, pp. 43-65.

+ Beth Maina Ahlberg, Madubuko Diakit , Claudette Carr, Fatima El-Tayeb, Momodou Jallow, Victoria Kawesa, Utz McKnight, Anders Neergaard, Shailja Patel, Kitimbwa Sabuni & Minna Salami, “Racism is no joke: A Swedish Minister and a Hottentot Venus cake — An email conversation”, in Michael McEachrane (ed.), *Afro-Nordic landscapes: Equality and race in Northern Europe*, New York: Routledge, 2014, pp. 120-148.

“A critique of intercountry adoption”, in Janine Myung Ja, Michael Allen Potter & Allen Vance (ed.), *Adoptionland: From orphans to activists*, USA: Against Child Trafficking, 2014, pp. 185-196.

2015

+ Paula M hlck, “The racial grammar of Swedish higher education and research policy: The limits and conditions of researching race in a color-blind context”, in Rikke Andreassen & Kathrine Vitus (ed.), *Affectivity and race: Studies from Nordic contexts*, Farnham: Ashgate, 2015, pp. 59-73. (refereed article)

“Arbetsmarknadsdiskriminering” [Discrimination on the labor market], in Camila Astorga D az, Mireya Echeverr a Quezada, Valerie Kyeyune Backstr m & Judith Kiros (ed.), *Rummet* [The Room], Stockholm: Galago, 2015, pp. 65-70.

“Introducing Asian adoption studies”, in Robert L. Ballard, Naomi H. Goodno, Robert F. Cochran and Jay A. Milbrandt (ed.), *The intercountry adoption debate: Dialogues across disciplines*, Newcastle upon Tyne: Cambridge Scholars Publishing, 2015, pp. 404-412. (refereed article)

“Hangukin ibyangmunjêwa hanguk taejungmunhwaê chaehyôndoen ibyangin” [The Korean adoption issue and representations of adopted Koreans in Korean popular culture], in Kathleen Ja Sook Bergquist, Elizabeth Vonk, Dong Soo Kim & Marvin D. Feit (ed.), *Hanguk haeoeibyang: Ch’oguk’kajôk adong yangyuk silhôngwa bunt’uhanûn ibyang sôsa 50nyôn* [International Korean adoption: A fifty-year history of policy and practice], Seoul: KoRoot Press, 2015, pp. 289-303. (refereed article)

“Afrofobi” [Afrophobia], in Adrián Groglopo (ed.), *Antirasistisk ordbok* [Antiracist dictionary], Malmö: Notis förlag & Antirasistiska akademin, 2015, pp. 13-17.

“Antiziganism” [Antiziganism], in Adrián Groglopo (ed.), *Antirasistisk ordbok* [Antiracist dictionary], Malmö: Notis förlag & Antirasistiska akademin, 2015, pp. 25-30.

“Vithet” [Whiteness], in Adrián Groglopo (ed.), *Antirasistisk ordbok* [Antiracist dictionary], Malmö: Notis förlag & Antirasistiska akademin, 2015, pp. 249-255.

“Om svårigheten att vara en antirasistisk forskare och aktivist i dagens Sverige” [On the difficulties of being an antiracist scholar and activist in contemporary Sweden], in Adrián Groglopo, Majsa Allelin, Diana Mulinari & Carlos Díaz (ed.), *Vardagens antirasism. Om rörelsens villkor och framväxt i Sverige* [Everyday antiracism. On the conditions and development of the movement in Sweden], Malmö: Notis förlag & Antirasistiska akademin, 2015, pp. 73-84.

+ Catrin Lundström, “Swedish whiteness and white melancholia: A case study of a white nation in crisis and its history and future”, in Deirdre Howard-Wagner, Veronica Watson & Lisa Spanierman (ed.), *Unveiling whiteness in the 21st century: Global manifestations, transdisciplinary interventions*, Lanham: Lexington Books, 2015, pp. 49-74. (refereed article)

+ Jane Jin Kaisen, “Transracial adoption in the context of colonial repression, race relations, and the Right-wing turn in Scandinavia”, in Jane Jin Kaisen (ed.), *Loving Belinda*, Århus: Forlaget Asterisk & Galleri Image, 2015, pp. 70-76.

“Ett löfte om en ny svenskhet” [A promise of a new Swedishness], in Lovisa Kim (ed.), *Var kommer du ifrån egentligen?* [Where do you really come from?], Stockholm: Myndigheten för internationella adoptionsfrågor, 2015, pp. 23-27.

+ Catrin Lundström, "Sweden after the recent election. The double-binding power of Swedish whiteness through the mourning of the loss of 'old Sweden' and the passing of 'good Sweden'". In Cecilia Åsberg & Malin Rönnblom (ed.), *Debates in Nordic gender studies. Differences within*, London: Routledge, 2015, pp. 43-53. (refereed article)

2016

“Rasstereotyper och svensk vithet. En studie av en antirasism i kris” [Racial stereotypes and Swedish whiteness. A study of an antiracism in crisis], in Frank-Michael Kirsch, René León Rosales & Christina Rodell Olgaç (eds.), *Vem vågar vara interkulturell? En vänbok till Pirjo Lahdenperä* [Who dares to be intercultural? A friend book to Pirjo Lahdenperä], Tallinn: TRT, 2016, pp. 99-114. (edited article)

”De svenska debatterna om olika bildstereotyper” [The Swedish debates on different visual stereotypes], in Camilla Pålsson & Märith Simonsson (eds.), *The White House. 6 mars – 29 maj 2016*, Umeå: Konstfrämjandet Västerbotten & Västerbottens museum, p. 8.

http://vasterbotten.konstframjandet.se/wp-content/uploads/sites/9/2016/02/The-White-House_Tidning_Konstframjandet-Vasterbotten_2.pdf

2017

+ Oscar Pripp, ”Etnicitet, ras och vithet” [Ethnicity, race and whiteness], in Jenny Gunnarsson Payne & Magnus Öhlander (eds.), *Tillämpad kulturteori* [Applied culture theory], Lund: Studentlitteratur, 2017, pp. 293-317. (edited article)

“Förord” [Foreword], in Tobias Hübinette (ed.), *Ras och vithet. Den svenska vitheten och svenska rasrelationer i går och i dag* [Race and whiteness. Swedish whiteness and Swedish race relations yesterday and today], Lund: Studentlitteratur, 2017, pp. 9-22.

“Den färgblinda antirasismen slår tillbaka” [Colour-blind antiracism strikes back], in Tobias Hübinette (ed.), *Ras och vithet. Den svenska vitheten och svenska rasrelationer i går och i dag* [Race and whiteness. Swedish whiteness and Swedish race relations yesterday and today], Lund: Studentlitteratur, 2017, pp. 237-251. (edited article)

“De svenska rasstereotypdebatterna 2011–13: En studie av en antirasism i kris” [The Swedish debates on racial stereotypes 2011-13: A study of an antiracism in crisis], in Hedda Viå & Samuel Richter (ed.), *Protes, metafor och den obsoleta kroppen* [Prosthesis, metaphor and the obsolete body], Stockholm: Kungl. Konsthögskolan, 2017, pp. 21-29.

<http://www.kkh.se/publikation-protes-metafor-och-den-obsoleta-kroppen>
<http://infernalrunners.se/hedda/Prosthesis%20Metaphor%20and%20The%20Obsolete%20Body/Protes-metafor-och-den-obsoleta-kroppen-2017.pdf>

”Registrera religion – något för framtiden?” [Register religion – something for the future?], Nämnden för statligt stöd till trossamfund, *Årsbok 2017* [Annual book 2017], Stockholm: Nämnden för statligt stöd till trossamfund, 2017, pp. 58-61.

Periodical articles

2001

“Sverige och adoptionsfrågan i Korea” [Sweden and the adoption issue in Korea], *Invandrar rapport: Invandrarnas debatt- och kulturtidskrift* no. 4/2001 (vol. 29), pp. 14-22.

<http://www.immi.se/ir/ir2001/korea.htm>

“Barnen från det okända landet” [The children from the unknown country], *Orientaliska Studier* vol. 106/2001, pp. 21-38.

2002

“Koreas skingrade barn” [Korea’s scattered children], *Dagens Nyheter: Kultur* 2002-04-17, p. B5.

“Adoptionsfrågan i Korea” [The adoption issue of Korea], *Häftet för Kritiska Studier* no. 1/2002 (vol. 35), pp. 58-64.

“Korea och adoptivbarnen” [Korea and the adopted children], *Invandrare & Minoriteter* no. 4/2002 (vol. 29), pp. 37-40.

“North Korea and adoption”, *Korean Quarterly* no. 4/2002 (vol. 5), pp. 24-25.

“Adoptionsfrågan i koreansk populärkultur. Att skapa en diskurs om adoptivkoreaner” [The adoption issue in Korean popular culture. The creation of a discourse on adopted Koreans], *Kulturella Perspektiv: Svensk etnologisk tidskrift* no. 4/2002 (vol. 11), pp. 25-33. (refereed article)

“Den svenska Koreabilden som en orientalistisk fantasi” [The Swedish image of Korea as an orientalist fantasy], *Orientaliska Studier* vol. 109/2002, pp. 89-113.

“Minjung-rörelsen i Sydkorea. Nationalism i en delad nation” [The Minjung movement in South Korea. Nationalism in a divided nation], *Statsvetenskaplig Tidskrift* no. 1/2002 (vol. 105), pp. 18-24. (refereed article)

“The adoption issue in Korea: Diaspora politics in the age of globalization”, *The Stockholm Journal of East Asian Studies* vol. 12/2002, pp. 141-53.

2003

“A presentation of research on inter-country adoptees in Sweden”, *Association of Korean American Psychiatrists Newsletter* April/2003 (vol. 14), pp. 5-7.

“Korean-Swedish relations and the Koreans in Sweden”, *Information Exchange for Korean American Scholars* no. 290/2003 (vol. 8), 3 p.

<http://www.phy.duke.edu/~myhan/kaf0306.html>

“President Kim and adoption”, *Korean Quarterly* no. 1/2003 (vol. 6), pp. 27-28.

“The meaning of roots. Adopted Koreans and the construction of an imagined community”, *Korean Quarterly* no. 2/2003 (vol. 6), pp. 18-19.

“O-ordet nere för räkning. Orientalismen före och efter Said” [The O-word is taking the count. Orientalism before and after Said], *Känguru: Humanistiska föreningens tidskrift* no. 1/2003 (vol. 9), pp. 4-9.

+ Ingvar Svanberg, “Sven Hedin och nationalsocialismen” [Sven Hedin and National Socialism], *Orientaliska Studier* vol. 111/2003, pp. 3-12.

“Varför dras nazister och högerextremister till Asien?” [Why are Nazis and Rightwing extremists attracted to Asia?], *Orientaliska Studier* vol. 111/2003, pp. 36-48.

“Psyisk hälsa bland utlandsadopterade i Sverige” [Mental health among international adoptees in Sweden], *Psyisk Hälsa: Svenska föreningen för psykisk hälsovård* no. 1/2003 (vol. 44), pp. 17-30.

“The adopted Koreans of Sweden and the Korean adoption issue”, *The Review of Korean Studies* no. 1/2003 (vol. 6), pp. 251-266. (refereed article)

“Swedish images of Korea before 1945”, *Scandinavian Studies: Journal of the Scandinavian Society of Korea* vol. 4/2003, pp. 103-126. (refereed article)

“Orientalism past and present: An introduction to a postcolonial critique”, *The Stockholm Journal of East Asian Studies* vol. 13/2003, pp. 73-80.

2004

“Adopted Koreans and the development of identity in the 'third space'”, *Adoption & Fostering* no. 1/2004 (vol. 28), pp. 16-24. (refereed article)

<http://www.diva-portal.org/su/abstract.xsql?dbid=1316>

“Korea(n) divided: Third space existence in Kim Ki Duk’s *Wild Animals*”, *Graduate Journal of Asia-Pacific Studies* no. 2/2004 (vol. 2), pp. 18-29. (refereed article)

<http://www.arts.auckland.ac.nz/FileGet.cfm?ID=2F426D24%2DEE7C%2D4478%2D87AE%2D3865D07F52DA>

<http://www.diva-portal.org/su/abstract.xsql?dbid=1326>

“Nordkorea och adoption” [North Korea and adoption], *Internationella Studier* no. 1/2004 (vol. 34), pp. 60-67.

“To be a white Swede, an Oriental stereotype, a non-Western immigrant, an Asian tourist and an ethnic Korean. Some notes on the infelicitous performative of adopted Koreans”, *Uri Shinmun* no. 4/2004 (vol. 14), pp. 45-49.

2005

“En plädering för utländska adoptivbarns rätt att få behålla sin ursprungsidentitet” [A plead for the rights of foreign adopted children to keep their original identity], *Aktuellt om Migration* no. 2/2005 (vol. 1), 9 p.

<http://immigrant.org/aom/index.php/aom/article/view/7/doc>

“Reconciling the past/Imagining the future: The Korean adoption issue and representations of adopted Koreans in Korean popular culture”, *Asian Cinema: Published twice yearly by the Asian Cinema Studies Society* no. 2/2005 (vol. 16), pp. 110-121.

“Adoption ur ett koreanskt och ett svenskt perspektiv” [Adoption from a Korean and a Swedish perspective], *Barnboken: Svenska barnboksinstitutets tidskrift* no. 2/2005 (vol. 28), pp. 23-32. (refereed article)

<http://www.barnboken.net/index.php/clar/article/view/84/84>

“The orphaned nation: Korea imagined as an overseas adopted child in Clon’s *Abandoned Child* and Park Kwang-su’s *Berlin Report*”, *Inter-Asia Cultural Studies* no. 2/2005 (vol. 6), pp. 227-244. (refereed article)

<http://www.diva-portal.org/su/abstract.xsql?dbid=1329>

“The nation is a woman: The Korean nation embodied as an overseas adopted woman in Chang Kil-su’s *Susanne Brink’s Arirang*”, *Intersections: Gender, History and Culture in the Asian Context* vol. 11/2005, 12 p. (refereed article)

<http://intersections.anu.edu.au/issue11/hubINETTE.html>

“Vithetens gula feber” [The yellow fever of whiteness], *Mana* no. 2/2005 (vol. 8), pp. 11-12.

2006

“Hämnd och försoning” [Revenge and reconciliation], *Arbetaren* no. 11/2006 (vol. 85), pp. 9.

“Korea söker försoning med bortadopterade barn” [Korea’s quest for reconciliation with its overseas adopted children], *ETC* 2006-01-23, 3 p.

<http://etc.se/artikel/12533/korea-soeker-foersoning-med-bortadopterade-barn>

+ Jane Jin Kaisen, “Rethinking international adoption in a Scandinavian context”, *The OAK. Global Overseas Adoptees’ Link Newsletter* Spring/2006 (vol. 8), pp. 13-14.

“Att leva i den andres kropp: Om rasifierade erfarenheter och transrasiala identifikationer i utlandsadopterades självbiografier” [To live in the body of the Other: On racialised experiences and transracial identifications in autobiographies of international adoptees], *Locus: Tidskrift för forskning om barn och ungdomar* no. 4/2006 (vol. 18), pp. 16-31. (refereed article)

2007

“Disembedded and free-floating bodies out-of-place and out-of-control: Examining the borderline existence of adopted Koreans”, *Adoption & Culture: The Interdisciplinary Journal of the Alliance for the Study of Adoption and Culture* 2007 (vol. 1), pp. 129-162. (refereed article)

“Representations of East Asians in contemporary Swedish popular culture – intersections of race, gender and sexuality”, *Hamster Bros.: A Zine about Artistic Trans-Nationalism* no. 1/2007 (vol. 1), pp. 6-17.

<http://web.mac.com/estherka/iWeb/katehers/Lactose%20Intolerant.html>

“Nationalism, subalternity, and the adopted Koreans”, *Journal of Women’s History* no. 1/2007 (vol. 19), pp. 117-122. (refereed article)

“Rasifierade erfarenheter och transrasiala identifikationer i utlandsadopterade svenskars självbiografier” [Racialised experiences and transracial identifications in internationally adopted Swedes’ self-narratives], *Nordic Journal of Social Work* no. 2/2007 (vol. 27), pp. 105-119. (refereed article)

“Contested adoption narratives in Sweden”/”Sûoêdênêsôsôûi nonjaengjôk ibyang sôsa”, *The OAK. Global Overseas Adoptees’ Link Newsletter* Winter/2007 (vol. 9), pp. 82-85/86-89.

“'Asia' as a topos of fear and desire for Nazis and Extreme Rightists: The case of Asian Studies of Sweden”, *Positions: East Asia Cultures Critique* no. 2/2007 (vol. 15), pp. 403-428. (refereed article)

“Sverige unikt som adoptionsland” [Sweden – a unique adoption country], *Välfärd: SCBs tidskrift om arbetsliv, demografi och välfärd* no. 2/2007 (vol. 7), pp. 3-5.
http://www.scb.se/statistik/_publikationer/BE0801_2007K02_TI_02_A05ST0702.pdf

2008

+ Carina Tigervall, “Fostrad till svensk – sedd som främling” [Socialized as a Swede – seen as a stranger], *Invandrare & Minoriteter* no. 6/2008 (vol. 35), pp. 22-27.

“When racism becomes individualized: Experiences of racialization among adult adoptees in Sweden”, *Korean Quarterly* no. 3/2008 (vol. 11), p. 15.

+ Daniel Cidrelius, “Adoption till varje pris” [Adoption at all costs], *Mana* no. 5/2008 (vol. 11), pp. 36-37.

+ Carina Tigervall, “Erfarenheter av rasifiering hos adopterade och adoptivföräldrar: Om betydelsen av ett icke-vitt utseende i den svenska vardagen” [Experiences of racialisation among adoptees and adoptive parents: The significance of a non-white body within Swedish everyday life], *Socialvetenskaplig Tidskrift* no. 3-4/2008 (vol. 15), pp. 220-238. (refereed article)

2009

+ Carina Tigervall, “To be non-white in a colour-blind society: Conversations with adoptees and adoptive parents in Sweden on everyday racism”, *Journal of Intercultural Studies* no. 4/2009 (vol. 30), pp. 335-353. (refereed article)

“On being Swedish and not being white: Conversations with adoptees and adoptive parents on everyday racism in Sweden”/”Paekini anin Sûoêdêninûro sanûn kôt Sûoêdênûi ilsangjôk injongch’abyôlê taehan ibyangin, ibyang pumowaûi taehwa”, *Journal of Korean Adoption Studies* no. 1/2009 (vol. 1), pp. 51-77/78-97. (refereed article)

“Imagining a global Koreatown: Representations of adopted Koreans in Sky’s music video Eternity and Lee Jang-soo’s feature film Love”, *Norsk Tidsskrift for Migrasjonsforskning/Norwegian Journal of Migration Research* no. 2/2009 (vol. 10), pp. 45-65. (refereed article)

“Om synen på asiater I dagens Sverige och sambandet mellan populärkulturen och vardagsrasismen” [On the image of Asians in today’s Sweden and the relationship between popular culture and everyday racism], *Um & Yang: Medlemstidning för Adopterade Koreaners Förening* no. 4/2009 (vol. 18), pp. 6-7.

2010

+ Carina Tigervall, “Gulinghumorns grunder” [The basic outlines of gook humour], *Arena* no. 2/2010 (vol. 17), pp. 40-43.

+ Carina Tigervall, “'Japaner, japaner, japaner' – östasiater i svensk bild- och scenkultur” [“Japanese, Japanese, Japanese” – East Asians in Swedish visual and performance culture]. *Fjärde Världen* 1/2010 (vol. 27), pp. 22-25.

+ Carina Tigervall, "Adoption with complications: Conversations with adoptees and adoptive parents on everyday racism and ethnic identity", *International Social Work* no. 4/2010 (vol. 53), pp. 489-509. (refereed article)

"Invandrarnas barn i stor undersökning" [A big study on the children of immigrants], *Invandrare & Minoriteter* no. 3/2010 (vol. 37), p. 2.

"Den osynliga generationen" [The invisible generation], *Invandrare & Minoriteter* no. 4/2010 (vol. 37), pp. 17-20.

"Ich hielt mich für weiß", *Kulturaustausch. Zeitschrift für internationale Perspektiven* no. 11/2010 (vol. 60), p. 28.

http://www.kulturaustausch.de/index.php?id=5&tx_amkulturaustausch_pi1%5Bview%5D=ARTICLE&tx_amkulturaustausch_pi1%5Bauaid%5D=594&cHash=1a660fd9b1783e82a300ce813673ecc0

"The South and North Korean adoption issues", *Um & Yang: Medlemstidning för Adopterade Koreaners Förening* no. 1/2010 (vol. 19), p. 18.

2011

+ Danjel Nam, "Koreanska mammor säger stopp!" [Korean mothers say stop!], *Arena* no. 5/2011 (vol. 28), pp. 42-45.

+ Catrin Lundström, "White melancholia: Mourning the loss of 'Good old Sweden'", *Eurozine* 2011-10-18, 6 p.

<http://www.eurozine.com/articles/2011-10-18-hubINETTE-en.html>

<http://www.europeanattractionlimited.com/white-melancholia-mourning-the-loss-of-good-old-sweden/>

"Att bli den Andre" [To become the Other]. *Fjärde Världen* 1/2011 (vol. 28), pp. 12-15.

+ Catrin Lundström, "Den svenska vithetens melankoli" [The melancholy of Swedish whiteness], *Glänta* 2/2011 (vol. 19), pp. 28-35.

http://glanta.org/?page_id=33&viewArt=1593

<http://www.eurozine.com/pdf/2011-10-18-hubINETTE-sv.pdf>

<http://www.eurozine.com/articles/2011-10-18-hubINETTE-sv.html>

"Ord som sårar" [Words that wound], *Invandrare & Minoriteter* no. 1/2011 (vol. 38), pp. 25-27.

"Att överskrida ras: En introduktion till begreppet transrasialitet speglad genom transrasiala erfarenheter och fantasier" [To transcend race: An introduction to the

concept of transraciality seen through transracial experiences and fantasies], *Kvinder, Køn & Forskning* no. 3-4/2011 (vol. 20), pp. 49-57. (refereed article)

“Därför envisas svenskar med rasistiska uttryck” [Why Swedes cling to racist expressions], *Newsmill* 2011-09-21, 11 p.

<http://www.newsmill.se/artikel/2011/09/21/d-rf-r-envisas-svenskar-med-rasistiska-uttryck>

+ Catrin Lundström, “Sweden after the recent election: The double-binding power of Swedish whiteness through the mourning of the loss of 'old Sweden' and the passing of 'good Sweden'”. *NORA – Nordic Journal of Feminist and Gender Research* no. 1/2011 (vol. 19), pp. 42-52. (refereed article)

2012

+ Malinda Andersson, “Between colour blindness and ethnicisation: Reading transnational adoption policy and practice in Sweden”, *Adoption & Fostering* no. 3-4/2012 (vol. 36), pp. 97-103. (refereed article)

+ Kristina Boréus, “Hate speech and violent right-wing extremism in Scandinavia”. *Open Democracy* 2012-07-16, 3 p.

<http://www.opendemocracy.net/opensecurity/kristina-boréus-tobias-hübinette/hate-speech-and-violent-right-wing-extremism-in-scandi>

“Att iscensätta ras: Om vit rasperformativitet och vit rasmelankoli” [To perform race: On white racial performativity and white racial melancholy], *Folket i Bild/Kulturfront* 2012-04-21, 6 p.

<http://fib.se/kulturdebatt/item/1351-att-iscensatta-ras>

“The reception and consumption of hallyu in Sweden: Preliminary findings and reflections”, *Korea Observer* no. 3/2012 (vol. 43), pp. 503-525. (refereed article)

+ Catrin Lundström, “La mélancolie blanche ou comment pleurer la 'bonne vieille Suède'”, *La Revue nouvelle* no. 2/2012 (vol. 66), pp. 10-13.

<http://www.eurozine.com/articles/2012-05-02-hubinette-fr.html>

”Rasism mot adopterade [Racism against adoptees], *Svartvitt: Mångkulturell tidskrift* no. 4/2012 (vol. 2), pp. 16-18.

<http://svartvitt.se/rasism-mot-adopterade>

+ James Arvanitakis, “Transracial adoption, white cosmopolitanism and the fantasy of the global family”, *Third Text: Critical Perspectives on Contemporary Art and Culture* no. 6/2012 (vol. 26), pp. 691-703. (refereed article)

2013

"Swedish antiracism and white melancholia: Racial words in a post-racial society", *Ethnicity and Race in a Changing World: A Review Journal* no 1/2013 (vol. 4), pp. 24-33. (refereed article)

http://www.manchesteruniversitypress.co.uk/data/ip/ip021/docs/Vol_4_Iss_1.pdf

"Just like Sweden, Korea must accept single mothers", *Korea Unwed Mothers' Support Network Newsletter* Sep/2013 (Vol. 7), 2 p.

http://www.kumnsn.org/main/index.php?document_srl=180498

"Edward Said och den svenska exceptionalismen" [Edward Said and Swedish exceptionalism], Sveriges Radio, P1 *OBS Kultur- och idédebatt* 2013-04-04, 2 p..
<http://sverigesradio.se/sida/artikel.aspx?programid=503&artikel=5494025>

2014

"East Asian adoption studies", *Adoption & Culture: The Interdisciplinary Journal of the Alliance for the Study of Adoption and Culture* 2014 (vol. 5), pp. 146-148.

+ Catrin Lundström, "Three phases of hegemonic whiteness: Understanding racial temporalities in Sweden", *Social Identities. Journal for the Study of Race, Nation and Culture* 6/2014 (vol. 20), pp. 423-437. (refereed article)

+ Lennart E.H. Räterlinck, "Race performativity and melancholic whiteness in contemporary Sweden", *Social Identities. Journal for the Study of Race, Nation and Culture* 6/2014 (vol. 20), pp. 501-514. (refereed article)

2015

"Dai treni di orfani alle babybox", *ADOPNation* 3/2015 (vol. 2), pp. 14-15.

"Migrazione forzate e studi comparati", *ADOPNation* 4/2015 (vol. 2), pp. 16-17.

"Ett löfte om en ny svenskhet" [A promise of a new Swedishness], *MIA Info* 1/2015 (vol. 10), pp. 11-13.

+ Lennart E.H. Räterlinck, "Slavauktioner, gulinghumor och blackface-konst" [Slave auctions, gook humour and blackface-art], *Glänta* 1/2015 (vol. 23), pp. 73-81.

2016

"Costruzione di un impero", *ADOPNation* 6/2016 (vol. 3), pp. 16-18.

"Varför säljer stereotyper av asiater fortfarande?" [Why are stereotypes of Asians still selling?], *Mana* 1/2016 (vol. 19), pp. 24-25.

2017

+ Karen Smith Rotabi, "Orfandad, vulnerabilidad y protección de niñas y niños romaníes: Adopción, acogimiento y derechos de la niñez", *AFIN Newsletter* June/2017 (vol. 95), pp. 1-9.

+ Karen Smith Rotabi, "Orphaned and vulnerable Romany children and their protection: Child adoption, foster care, and child right", *AFIN Newsletter* June/2017 (vol. 95), pp. 1-9.

"Hur många muslimer finns det i Sverige?" [How many Muslims are there in Sweden?], *Aktuellt Fokus* 2017-04-04, 3 p.

<http://aktuelltfokus.se/hur-manga-muslimer-finns-det-i-sverige>

"Ett tidigt försök till samling mot rasismen" [An early attempt at mobilising against racism], *Internationalen* 2017-08-04, pp. 10.

"Bilder av asiater som en hotfull massa utan individuella särdrag" [Images of Asians as a threatening mass without any individual characteristics], *Kunskapsbanken Bilders makt* 2017-05-30, 3 p.

<https://bildersmakt.se/bilder-av-asiater-som-en-hotfull-massa-utan-individuella-sardrag>

"Bilder av asiater som odjur, bläckfiskar och skadedjur" [Images of Asians as a beasts, octopuses and vermin], *Kunskapsbanken Bilders makt* 2017-05-30, 3 p.

<https://bildersmakt.se/bilder-av-asiater-som-odjur-blackfiskar-och-skadedjur>

"Den demoniserande stereotypen – den asiatiska superskurken" [The demonising stereotype – the Asian super villain], *Kunskapsbanken Bilders makt* 2017-05-30, 3 p.

<https://bildersmakt.se/den-demoniserande-stereotypen-den-asiatiska-superskurken>

"Den gula färgen" [The yellow colour], *Kunskapsbanken Bilders makt* 2017-05-30, 4 p.

<https://bildersmakt.se/den-gula-fargen>

"Det asiatiska språket som ett löjligt nonsensspråk" [The Asian language as a ridiculously nonsense language], *Kunskapsbanken Bilders makt* 2017-05-30, 2 p.

<https://bildersmakt.se/det-asiatiska-sprak-et-som-ett-lojligt-nonsenssprak>

"Dragon lady", *Kunskapsbanken Bilders makt* 2017-05-30, 3 p.

<https://bildersmakt.se/dragon-lady>

"Förlöjligande och demonisering av asiater" [Ridiculisising and demonising of Asians], *Kunskapsbanken Bilders makt* 2017-05-30, 4 p.

<https://bildersmakt.se/forlojligande-och-demonisering-av-asiater>

”Geishan, China Doll och Miss Saigon – stereotyper av asiatiska kvinnor” [The Geisha, the China Doll and Miss Saigon – stereotypes of Asian women], *Kunskapsbanken Bilders makt* 2017-05-30, 4 p.

<https://bildersmakt.se/geishan-china-doll-och-miss-saigon-stereotyper-av-asiatiska-kvinnor>

”Hotbilder: Asiater som hyperintelligenta, farliga och löjliga” [Threat images: Asians as hyper intelligent, dangerous and ridiculous], *Kunskapsbanken Bilders makt* 2017-05-30, 4 p.

<https://bildersmakt.se/hotbilder-asiater-som-hyperintelligenta-farliga-och-lojliga>

”Hotbilder: Gula faran” [Yellow peril], *Kunskapsbanken Bilders makt* 2017-05-30, 4 p.

<https://bildersmakt.se/hotbilder-gula-faran>

”Populärkulturens stereotyper av asiater i relation till kön” [Popular cultural stereotypes of Asians in relation to gender], *Kunskapsbanken Bilders makt* 2017-05-30, 3 p.

<https://bildersmakt.se/popularkulturens-stereotyper-av-asiater-i-relation-till-kon>

”Yellowface”, *Kunskapsbanken Bilders makt* 2017-05-30, 3 p.

<https://bildersmakt.se/yellowface>

+ Catrin Lundström, ”Den vita maskulinitetens kris är nu” [The crisis of white masculinity is now], *Feministiskt perspektiv* 2017-04-13, 5 p.

<https://feministisktperspektiv.se/2017/04/13/den-vita-maskulinitetens-kris-ar-nu>

”Ras och vithet” [Race and whiteness], *ISLI Månadsbrev* maj-juni 2017, pp. 8-11.

”Ljudet av rasifiering” [The sound of racialisation], *Mana* 1/2017 (vol. 20), pp. 30-31.

”Jämlikhetsdata. Att kartlägga och motverka diskriminering med statistik” [Equality data. To map and combat discrimination against discrimination], *Ord & Bild* no. 1/2017 (vol. 126), pp. 102-107.

Debate articles

2002

”Orientaler finns inte längre” [Orientals do not exist anymore], *Dagens Forskning: Tidning för vetenskap och kultur, teknik och samhälle* no. 13-14/2002 (vol. 1), p. 54.

+ Martin Claesson, Christian Hofverberg, Anna Hübinette, Mikael Jarnlo, ”Var tionde gör självmordsförsök” [One in ten tries to commit suicide], *Dagens Nyheter: Debatt* 2002-04-11, p. A4.

2003

+ Susanne Brink, "Stoppa rasismen mot adopterade från Asien" [Stop the racism against adoptees from Asia], *Aftonbladet: Debatt* 2003-09-26, p. 44.

<http://www.aftonbladet.se/vss/debatt/story/0%2C2789%2C366267%2C00.html>

"Den sista människohandeln" [The last human trade], *Arena* no. 6/2003 (vol. 11), pp. 12-17.

<http://www.tidskriftenarena.se/text/2003/12/den-sista-mniskohandeln-t-hbinette>

"En grym människohandel" [A cruel trade in human beings], *Dagens Nyheter: Kultur* 2003-08-26, p. B2.

<http://www.dn.se/DNet/jsp/polopoly.jsp?d=1058&a=174601&previousRenderType=2>

"Adoption är efterfrågestyrd" [Adoption is demand driven], *Dagens Nyheter: Kultur* 2003-08-30, p. B2.

<http://www.dn.se/DNet/jsp/polopoly.jsp?d=1058&a=176807>

"Om rasismen mot asiater" [On racism against Asians], *Expressen: Kultur* 2003-09-27, p. 4.

"'Orientaliska språk' föråldrat institutionsnamn" ["Oriental languages" an old-fashioned name of a department], *Gaudeamus: Stockholms universitets kårtidning* no. 3/2003 (vol. 80), p. 8.

"Stärk de utlandsadopterades rättigheter!" [Strengthen the rights of international adoptees], *Invandrare & Minoriteter* no. 6/2003 (vol. 30), p. 14.

+ Susanne Brink, "Stop sending babies abroad", *Korea Herald* 2003-12-17, p. 12.

<http://yellowworld.org/forums/showthread.php?t=11789>

"Stoppa adoptioner från Korea" [Stop adoptions from Korea], *Socialpolitik* no. 4-5/2003 (vol. 10), p. 39.

<http://www.aef-forening.com/korean.html>

"Stärk utlandsadopterades rättigheter!" [Support the rights of international adoptees!], *Socionomen: Facktidningen för kvalificerat socialt arbete* no. 7/2003 (vol. 17), pp. 45-46.

+ Susanne Brink, "Sexualiserad rasism mot adopterade" [Sexualised racism against adoptees], *Upsala Nya Tidning* 2003-10-03, p. 2.

2004

“Se den koloniala strukturen!” [See the colonial structure!], *Arena* no. 1/2004 (vol. 12), p. 57.

+ Danjel Ji-soo Nam Lindberg, ”Lost in translation är rasistisk” [Lost in translation is racist], *Expressen: Kultur* 2004-03-03, p. 4.

“Inte välkommen längre” [Not welcome anymore], *Mana* no. 5/2004 (vol. 7), pp. 18-19.

“Rasism – Jag känner mig inte välkommen i Sverige” [Racism – I do not feel welcome in Sweden], *Stockholms Fria Tidning* no. 45/2004 (vol. 4), p. 5.

<http://www.stockholmsfria.nu/artikel/2626>

“Sverige är inte längre ett land för östasiater” [Sweden is not anymore a county for East Asians], *Yelah* 2004-10-31, 2 p.

<http://www.yelah.net/articles/debatt041031>

2005

“Adoption är alltid sista alternativet” [Adoption is always the last alternative], *Aftonbladet: Debatt* 2005-01-15, p. 44.

<http://www.aftonbladet.se/vss/debatt/story/0,2789,588900,00.html>

“Gulinghatet finns överallt” [The “gook hate” is everywhere], *Aftonbladet: Kultur* 2005-05-20, pp. 34-35.

<http://www.aftonbladet.se/vss/debatt/story/0,2789,647692,00.html>

“Korea must stop overseas adoption”, *Korea Herald* 2005-03-01, p. 12.

<http://www.duke.edu/~myhan/kaf0503.html>

+ Danjel Ji-soo Nam Lindberg, ”Koloniala synsätt spökar. Debatt: tsunamikatastrofen” [Haunting colonial perspectives. Debate: The tsunami catastrophe], *Stockholms Fria Tidning* no. 2/2005 (vol. 5), p. 1.

<http://www.stockholmsfria.nu/artikel/2973>

2006

+ Gitte Enander Thelin, Mikael Jarnlo, Hanna Sofia Jung Johansson, Lotta Landerholm & Christine Milrod, “Adoptioner – endast för de vuxna” [Adoptions – only for adults], *Aftonbladet: Debatt* 2006-03-06, p. 44.

<http://www.aftonbladet.se/vss/debatt/story/0,2789,788358,00.html>

+ Danjel Lindberg, Irene Molina, Diana Mulinari, Nora Rätzel, Ulrika Schmauch & Carina Tigervall, ”SIF sprider traditionell rasism. Om SIFs kampanj som sprider den rasistiska föreställningen om 'gula faran'” [SIF spreads traditional racism. On SIF's campaign which

spreads the racist image of the "yellow peril"], *Dagens Media: Affärstidningen om marknadsföring och media* no. 11/2006 (vol. 9), p. 43.

<http://www.uppmana.nu/nyheter-arbetsmarknad/3868-sif-varnar-fgula-faran-i-aktuell-annonskampanj>

+ Danjel Ji-soo Nam Lindberg, "Adoptionsförmedlarna har också ett ansvar" [The adoption agencies also have a responsibility], *Expressen: Kultur* 2006-03-14, p. 4.

+ Danjel Ji-soo Nam Lindberg, "Vem bär ansvaret?" [Who is responsible?], *Mana* no. 2-3/2006 (vol. 9), pp. 18-19.

<http://www.uppmana.nu/baknummer/99-mana-2006-2-3/3847-vem-bansvaret>

+ Danjel Lindberg, Irene Molina, Diana Mulinari, Nora Rätzel, Ulrika Schmauch & Carina Tigervall, "SIF varnar för 'gula faran' i annonskampanj" [SIF warns of the "yellow peril" in an ad campaign], *SIF-Tidningen* no. 7/2006 (vol. 20), pp. 68-69.

http://www.siftidningen.se/dbt/arkiv/dbts/20060823091558b_dbt.shtml

+ Danjel Lindberg, Irene Molina, Diana Mulinari, Nora Rätzel, Ulrika Schmauch & Carina Tigervall, "Fackförbund driver cynisk kampanj" [Trade union is waging a cynical campaign], *Östgöta Correspondenten: Debatt* 2006-05-31, p. A4.

<http://archive.corren.se/archive/2006/5/31/1vczhtqid0zfl8q.xml>

2008

+ Daniel Cidrelius, Gitte Enander, Charlotta Göthlin, Daniel Hansson, Linda Häll, Mikael Jarnlo, Fatima Jonsson, Patrik Lundberg, Danjel Nam, Helena Nilsson, Matilda Sjödel & Malena Swanson, "Adoption kan vara barnhandel. Västvärldens behov ska inte möjliggöra människohandel" [Adoption can be child trade. The West's need shall not make child trade possible], *Aftonbladet: Debatt* 2008-11-08, pp. 36-37.

<http://www.aftonbladet.se/debatt/article3721509.ab>

+ Lena-Kim Arctaadius, Susanne Brink, Daniel Cidrelius, Gitte Enander, Charlotta Göthlin, Daniel Hansson, Linda Häll, Mikael Jarnlo, Fatima Jonsson, Patrik Lundberg, Danjel Nam, Helena Nilsson, Matilda Sjödel & Malena Swanson, "Handel med barn måste bekämpas" [Child trade has to be combated], *ETC* 2008-11-11, 2 p.

<http://www.etc.se/artikel/18999/handel-med-barn-maste-bekaempas>

"Orientaliska rasfantasier på Skansen" [Orientalist racial fantasies at Skansen], *Invandrare & Minoriteter* no. 4/2008 (vol. 35), p. 27.

+ Carina Tigervall, "Adopterade rasdiskrimineras i Sverige" [Adoptees are exposed to racial discrimination in Sweden], *Sydsvenska Dagbladet: Ordet* 2008-12-05, p. B16.

2009

+ Danjel Nam, "PK är tråkigt" [PC is boring], *Bang: Feministisk kulturtidskrift* 2/2009 (vol. 19), pp. 16-18.

<http://www.bang.a.se/roligast/danjel.html>

+ Paola Ceder, Mikael Jarnlo, Patrik Lundberg, Gitte Enander & Malinee Murray, "Adopterades rätt ignoreras" [Adoptees' rights are ignored], *Svenska Dagbladet: Brännpunkt* 2009-08-02, p. A5.

http://www.svd.se/opinion/brannpunkt/artikel_3294143.svd

+ Paola Ceder, Mikael Jarnlo, Patrik Lundberg, Gitte Enander & Malinee Murray, "Vi föddes inte på en västerländsk flygplats" [We were not born at a Western airport], *Svenska Dagbladet: Brännpunkt* 2009-08-16, p. A5.

http://www.svd.se/opinion/brannpunkt/artikel_3360297.svd

+ Jennifer Kwon Dobbs, "Gathering adoptee voices to end South Korea's corrupt international adoption practices", *United Adoptees International News* 2009-08-14.

http://uai-news.blogspot.com/2009/08/in-headline-todays-article_13.html

+ Carina Tigervall, "Adopterade upplever vardagsrasism i Sverige" [Adoptees are experiencing everyday racism in Sweden], *Göteborgs-Posten: Debatt* 2009-01-08, p. A35.

2010

"Om rätten till sin egen historia" [On the right to one's own history], *Brand: Anarkistisk tidning* 1/2010 (vol. 113), pp. 61-63.

"Valet 2010, Sverigedemokraterna och svenskheten" [The election of 2010, the Sweden Democrats and Swedishness], *El Kabeza Negra* 2010-11-27, 3 p.

http://elbichointelectual.blogspot.com/2010_11_01_archive.html#1459628326964547869

+ Jennifer Kwon Dobbs & Jane Jeong Trenka, "Rethinking consent to adoption", *Korea Times* 2010-01-01, p. 9.

http://www.koreatimes.co.kr/www/news/opinion/2009/12/137_58281.html

"Växande trend att svenskar dumpar sina adoptivbarn" [Growing trend that Swedes abandon their adopted children], *SVT Debatt* 2010-11-03, 2 p.

<http://www.svt.se/opinion/vaxande-trend-att-svenskar-dumpar-sina-adoptivbarn>

2011

"Om att vara forskare och aktivist" [On being a scholar and an activist], *Arena* no. 4/2011 (vol. 28), pp. 18-19.

+ Ylva Habel, Jallow Momodou & Mekonnen Tesfahuney, "Granska dom mot svart skolpojke" [Examine sentence against black school boy], *Svenska Dagbladet: Brännpunkt* 2011-06-11, p. A5.

http://www.svd.se/opinion/brannpunkt/granska-dom-mot-svart-skolpojke_6235724.svd

2012

"Rätt av Reinfeldt att tala om ras" [Right to speak about race as Reinfeldt did], *Newsmill* 2012-05-18, 3 p.

<http://www.newsmill.se/artikel/2012/05/16/r-tt-av-reinfeldt-att-tala-om-ras>

"Dramatens gulinghumor drabbar svenska asiater" [Royal Dramatic Theatre' gook humour affects Swedish Asians], *Newsmill* 2012-09-04, 2 p.

<http://www.newsmill.se/artikel/2012/09/04/dramatens-gulinghumor-drabbar-svenska-asiater>

+ Lennart E.H. Räterlinck, "Makode Lindes konst förstärker vit rashumor" [Makode Linde's art strengthens white race humour], *SVT Debatt* 2012-06-12, 2 p.

<https://blogg.svt.se/debatt/2012/06/15/24073>

"Dannys snack om svartingar speglar dold rasmaktsordning" [Danny's talk about wogs reflects a hidden racial order], *SVT Debatt* 2012-11-27, 3 p.

<http://www.svt.se/opinion/dannys-snack-om-svartingar-speglar-dold-rasmaktsordning>

2013

"Sverige har en falsk antirasistisk självbild" [Sweden has a false antiracist self-image], *Dagens Arena* 2013-09-24, 2 p.

<http://www.dagensarena.se/opinion/forskare-sverige-har-en-falsk-antirasistisk-sjalvbild>

"I en nation av antirasister är endast de öppna nazisterna rasister" [In a nation of antiracists, only explicit Nazis are seen as racists], *SVT Debatt* 2013-01-05, 3 p.

<http://debatt.svt.se/2013/01/05/i-en-nation-av-antirasister-ar-endast-de-oppna-nazisterna-rasister/>

+ Christina Zedell, Willy Viitala & Leif Magnusson, "Att vara svensk är inte att vara vit" [To be Swedish is not to be white], *Newsmill* 2013-05-02, 3 p.

<http://www.newsmill.se/artikel/2013/05/02/att-vara-svensk-r-inte-att-vara-vit>

+ Christina Zedell, Willy Viitala & Leif Magnusson, "Swedishness must be split from being white", *The Local* 2013-05-21, 3 p.

<http://www.thelocal.se/48022/20130521>

"Trouble in Paradise? What the riots mean for Sweden", *Open Society Foundations*

2013-05-28, 2 p.

<http://www.opensocietyfoundations.org/voices/trouble-paradise-what-riots-mean-sweden>

+ Lory Janelle Dance, "Sweden: No longer the exception to Western racist rule", *Racism Review* 2013-05-27, 2 p.

<http://www.racismreview.com/blog/2013/05/27/sweden-no-longer-the-exception-to-western-racist-rule/>

"Sverige måste uppdatera sin syn på internationell adoption" [Sweden must update its image of international adoption], *SVT Debatt* 2013-10-09, 3 p.

<http://debatt.svt.se/2013/10/09/sverige-maste-uppdatera-sin-syn-pa-internationell-adoption/>

2014

+ Samson Beshir, "Avskaffa inte rasbegreppet i svensk lagstiftning" [Don't abolish the concept of race from Swedish legislation], *Svenska Dagbladet: Opinion* 2014-08-07, 3 p.

http://www.svd.se/opinion/brannpunkt/avskaffa-inte-ras-som-begrepp_3802634.svd

+ Samson Beshir & Victoria Kawesa, "Samhället måste ta den växande afrofobin på allvar" [The society has to take growing afrophobia seriously], *Dagens Nyheter: Debatt* 2014-02-01, p. 6.

<http://www.dn.se/debatt/samhallet-maste-ta-den-vaxande-afrofobin-pa-allvar>

+ Charlotte Hyltén-Cavallius & Leif Magnusson, "Bekämpa hypersegregationen" [Combat the hyper segregation], *Svenska Dagbladet: Brännpunkt* 2014-08-27, p. 6.

http://www.svd.se/opinion/brannpunkt/aven-antirasister-kan-dela-sds-asikter_3859396.svd

+ Hanna Sofia Jung Johansson & Lisa Wool-Rim Sjöblom, "Babyboxar uppmuntrar till att överge barn" [Baby boxes encourage to abandon children], *Svenska Dagbladet: Brännpunkt* 2014-02-23, 2 p.:

http://www.svd.se/opinion/brannpunkt/babyboxar-uppmuntrar-till-att-overge-barn_3300646.svd

2015

"Sverige bör börja föra statistik över etnicitet: Jämlikhetsstatistik behövs för att nå ett jämlikt samhälle" [Sweden should have statistics on ethnicity: Equality statistics are needed to accomplish an equal society], *Aftonbladet: Debatt* 2015-03-10, p. 6.

<http://www.aftonbladet.se/debatt/article20439966.ab>

”Segregationen och klyftorna borde oroa långt fler” [Segregation and the gaps should worry more], *Dagens Samhälle* 2015-08-24, 2 p.

<http://www.dagensamhalle.se/debatt/segregationen-och-klyftorna-borde-oroa-langt-fler-17594>

+ Lisa Wool-Rim Sjöblom, “Det räcker med “gulinghumor” nu, SVT” [SVT, it is enough now with gook humour], *Expressen: Debatt* 2015-06-02, 2 p.

<http://www.expressen.se/debatt/det-racker-med-gulinghumor-nu-svt>

”En icke-vit underklass växer upp i Sverige” [A non-white under-class is growing up in Sweden], *Expressen: Debatt*, p. 4, 2015-10-29.

<http://www.expressen.se/debatt/en-icke-vit-underklass-vaxer-upp-i-sverige>

+ Lisa Wool-Rim Sjöblom, “Swedish Asians call for an end to “gook humour”, *Kultwatch* 2015-06-08, 3 p.

<http://www.kultwatch.se/2015/06/08/swedish-asians-call-for-an-end-to-gook-humour>

”Färgblinda antirasismen alltmer extrem” [Color-blind antiracism more extreme], *SVT Opinion* 2015-05-19, 3 p.

<http://www.svt.se/opinion/article2942893.svt>

+ Lisa Wool-Rim Sjöblom, “SVT understödjer rasism mot asiater” [SVT supports racism against Asians], *Mana* 2015-06-02, 7 p.

<http://tidskriftenmana.se/tag/debatt-2>

2016

”Ett antirasistiskt perspektiv på migration” [An antiracist perspective on migration], *ABF Välkommen hit* 2016-06-19, 7 p.

<http://abfvalkommenhit.se/studiecirklar/kultur>

+ Claes Gustafsson, Yvonne Hirdman, Madeleine Leijonhufvud & Barbro Sjöqvist, ”Förbjud surrogathandel med barn köpta i utlandet” [Illegalise surrogacy trade with children bought abroad], *Dagens Nyheter: Debatt* 2016-06-04, p. 6.

<http://www.dn.se/debatt/forbjud-surrogathandel-med-barn-kopta-i-utlandet>

+ Claes Gustafsson, Yvonne Hirdman, Madeleine Leijonhufvud & Barbro Sjöqvist, ”Ofrivilligt barnlösa svenskar måste söka andra vägar” [Involuntary childless Swedes have to seek other ways], *Dagens Nyheter: Debatt* 2016-06-09, 1 p.

<http://www.dn.se/debatt/repliker/ofrivilligt-barnlosa-svenskar-maste-soka-andra-vagar>

”Henrik Schyfferts antirasistiska image klingar falskt” [Henrik Schyffert’s antiracist image is false], *Nyheter24* 2016-10-28, 2 p.

<http://nyheter24.se/debatt/865924-hubINETte-henrik-schyfferts-antirasistiska-image-klingar-falskt>

”Det nostalgiska minnet av 1900-talet förklarar Trumps seger” [The nostalgic memory of the 1900s explains Trumps’ victory], *Nyheter24* 2016-11-07, 1 p.

<http://nyheter24.se/debatt/867164-hubINETte-minnet-av-1900-talet-forklalar-trumps-seger>

2017

”Equality data vital to assess and combat discrimination”, *Inclusive Societies* 2017-01-04, 9 p.

<http://rwi.lu.se/2017/01/equality-data-vital-assess-combat-discrimination>

”Nej PewDiePie, det är inte din rättighet att få vara rasistisk” [No PewDiePie, it is not your right to be racist], *Nyheter24* 2017-02-18, 2 p.

<http://nyheter24.se/debatt/876512-hubINETte-nej-pewdiepie-det-ar-inte-din-rattighet-att-fa-vara-rasistisk>

”Coops nya reklamfilm - en uppvisning i rasism” [Coop’s new commercial film – a display of racism], *Nyheter24* 2017-09-04, 1 p.

<https://nyheter24.se/debatt/892876-tobias-hubINETte-rasism-coop>

Book reviews

2008

”Den koreanska frågan bortom ideologisk antagonism och nationalistisk retorik. Recension av Hyung Gu Lynn: Bipolar orders. The two Koreas since 1989” [The Korean issue beyond ideological antagonism and nationalistic rhetoric. Review of Hyung Gu Lynn: Bipolar orders. The two Koreas since 1989], *Internationella Studier* no. 4/2008 (vol. 38), pp. 130-34.

”Review of Gi-Wook Shin, Soon-Won Park & Daqing Yang (ed.): Rethinking historical injustice and reconciliation in Northeast Asia: The Korean experience”, *Korean Studies* vol. 32/2008, pp. 195-197.

2011

”Review of Eleana Kim: Adopted territory. Transnational Korean adoptees and the politics of belonging”, *Acta Koreana* no. 1 (vol. 14), pp. 331-333.

”Recension av Malinda Andersson: Blodets och rötternas logik. Internationell adoption i välfärdens diskursiva praktik” [Review of Malinda Andersson: The logics of blood and

roots. International adoption in the discursive practice of welfare], *Invandrare & Minoriteter* no. 2/2011 (vol. 38), p. 43.

"Review of Eleana Kim: Adopted territory. Transnational Korean adoptees and the politics of belonging", *Pacific Affairs. An International Review of Asia and the Pacific* 3/2011 (vol. 84), p. 585-586.

"Recension av Eleana Kim: Adopted territory. Transnational Korean adoptees and the politics of belonging" [Review of Eleana Kim: Adopted territory. Transnational Korean adoptees and the politics of belonging], *Sociologisk forskning* no. 3/2011 (vol. 48), pp. 109-112.

2012

"Review of Eleana Kim: Adopted territory. Transnational Korean adoptees and the politics of belonging and Barbara Yngvesson: Belonging in an adopted world: Race, identity, and transnational adoption", *Adoption & Culture: The Interdisciplinary Journal of the Alliance for the Study of Adoption and Culture* 2012 (vol. 3), pp. 183-189.

2013

"Review of Caroline Plüss & Chan, Kwok-bun (ed.): Living intersections: Transnational migrant identifications in Asia", *Nordic Journal of Migration Research* no. 2/2013 (vol. 3), pp. 114-115.

2015

"Review of Soojin Pate: From orphan to adoptee: U.S. Empire and genealogies of Korean adoption", *The American Historical Review* no. 2/2015 (vol. 120), p. 665.

"Review of Vilna Bashi Treitler (ed.): Race in transnational and transracial adoption", Basingstoke, UK, *Sociology of Race and Ethnicity* no. 4/2015 (vol. 1), pp. 584-585.

2016

"Spännande avhandling om 1700-talssvenskarnas liv i Kina. Recension av Lisa Hellmans Navigating the foreign quarters: Everyday life of the Swedish East India Company employees in Canton and Macao 1730–1830" [Fascinating thesis about the 1700s' Swedes's lives in China. Review of Lisa Hellman's Navigating the foreign quarters: Everyday life of the Swedish EastIndia Company employees in Canton and Macao 1730–1830], *Internationalen* 2016-01-29, pp. 10-11.

<http://www.internationalen.se/2016/01/spannande-avhandling-om-1700-talssvenskarnas-liv-i-kina>

Conference presentations

2001

“Post-adoption services in Sweden”, *The 2nd International Gathering of Adult Korean Adoptees*, Scandic Hotel Sjølyst, Oslo, 2001-08-11, in Kirsten Sloth (ed.), *Official report of the Second International Gathering of Adult Korean Adoptees, August 9-12, 2001 – Oslo, Norway*, Copenhagen: Planning Committee of 2nd International Gathering of Adult Korean Adoptees, 2001, pp. 38-39.

2002

“The adoption issue in Korea: Diaspora politics in the age of globalization”, *7th Korean Studies Graduate Student Conference*, Korea Institute, Harvard University, Cambridge, 2002-03-09.

“The adopted Koreans: Diaspora politics and the construction of an ethnic identity”, *1st World Congress of Korean Studies*, Academy of Korean Studies, Seongnam, 2002-07-19, in *Proceedings of the 1st World Congress of Korean Studies*, Seongnam: Academy of Korean Studies, 2002, pp. 724-730.

http://congress.aks.ac.kr/korean/files/2_1358731953.pdf

<http://library.adoption.com/Interracial-Multicultural-Adoption/The-Adopted-Koreans-Diaspora-Politics-and-the-Construction-of-an-Ethnic-Identity/article/502/1.html>

“The adopted Koreans: Diaspora politics and the construction of an ethnic identity”, *1st Conference of the Swedish School of Advanced Asia Pacific Studies*, Swedish School of Advanced Asia Pacific Studies, Göteborg University, Gothenburg, 2002-09-28.

“The Adopted Koreans: Diaspora politics and the construction of an ethnic identity in a post-colonial and global setting”, *1st Third Space Seminar: Transgressing Culture – Rethinking Creativity in Arts, Science and Politics*, Malmö University and Lund University, Malmö and Lund, 2002-11-29.

2003

“Imagined communities: Does a Korean adoptee identity exist?”, *The meaning of roots: Ethnic identity and biological heritage*, The Korea Club, Valby Medborgerhus, Copenhagen, 2003-04-12, in Kirsten Sloth (ed.), *The meaning of roots: ethnic identity and biological heritage. Copenhagen, 11-12 April 2003. Conference proceedings*, Copenhagen: The Korea Club, 2003, pp. 125-130.

“The Korean adoption issue: Images of adopted Koreans in Korean media and popular culture”, *Tagung der Deutschen Gesellschaft für Völkerkunde e.V.*, Deutsche Gesellschaft für Völkerkunde e.V, Universität Hamburg, Hamburg, 2003-10-04. (invited paper)

2004

“Reconciling the past/Imagining the future: The Korean adoption issue and representations of adopted Koreans in Korean popular culture”, *6th Symposium of Nordic Association for Japanese and Korean Studies*, Department of Oriental and African Languages, Göteborg University, Gothenburg, 2004-08-20.

“'Asia' as a topos of fear and desire for Nazis and Extreme Rightists as evidenced in the case of Asian Studies of Sweden”, *The Question of Asia in the New Global Order*, Asia/Pacific Studies Institute, Duke University, Durham, 2004-10-01. (invited paper)

2005

“Nationalism, subalternity and the adopted Koreans”, *13th Berkshire Conference on the History of Women*, Scripps College, Claremont, 2005-06-04. (paper read in absentia by Dr. Karen Balcom)

“Att vara ett flytande subjekt: En studie av den adoptivkoreanska existensen” [To be a floating subject: A study of the adopted Korean existence], *1st National Research Conference of Cultural Studies in Sweden*, Advanced Cultural Studies Institute of Sweden, Linköping University, Norrköping, 2005-06-14.

<http://www.ep.liu.se/ecp/015/033/ecp015033.pdf>

+ Tamara Kil-ja Kim Nopper, “A different perspective on international adoption”, *7th Conference of the Korean American Adoptee Adoptive Family Network*, Westin Southfield Hotel, Detroit, 2005-07-24.

“International adoption between coloniality and modernity”/””, *6th Conference of the Global Overseas Adoptees' Link*, Konkuk University, Seoul, 2005-08-19, in *Forging a New Community. GOAL's 6th Annual Conference August 19-20, 2005*, Seoul: Global Overseas Adoptees' Link, 2005, pp. 38-47/48-55. (keynote paper)

+ Su-yoon Ko & Jenny Na, “Representations of international adoption and overseas adoptees in Korean media and popular culture”/”Hanguk midiôwa taejungmunhwaê pich'uôjinûn haeoeibyang'gwa ibyangin”, *6th Conference of the Global Overseas Adoptees' Link*, Konkuk University, Seoul, 2005-08-20, in *Forging a New Community. GOAL's 6th Annual Conference August 19-20, 2005*, Seoul: Global Overseas Adoptees' Link, 2005, pp. 56-69/70-79.

“Disembedded and free-floating bodies out-of-place and out-of-control: Examining the borderline existence of adopted Koreans”, *14th Nordic Adoption Council Meeting and 1st Global Adoption Research Conference*, Department of Nordic Studies and Linguistics, University of Copenhagen, Copenhagen, 2005-09-09.

http://mail.danadopt.dk/upload/tobias_hübinette_abstract_001.pdf

<http://www.adoptionsberatung.at/index.php/article/articleview/187/1/103/>

“Representations of adopted Koreans in Korean popular culture”, *1st International Conference on Adoption and Culture of the Alliance for the Study of Adoption, Identity and Kinship*, Department of English, University of Tampa, Tampa, 2005-11-18.

2006

“Asia as a topos of fear and desire”, *From Orientalism to Postcoloniality*, School of Languages and Culture, Södertörn University, Huddinge, 2006-04-29.

“The Korean adoption issue and the adopted Koreans of Sweden”, *Narrating the History of Korean Adoptees: The Adoptee Voice and Emerging Perspectives*, The Adopted Koreans’ Association of Sweden, Scandic Infracity, Upplands Väsby, 2006-05-06.

+ Jane Jin Kaisen, “International adoption and Nordic neo-colonialism. (Dis)ComfortAN(d)AlieNation: The X-raced Mut(at)ed Speak ”, *Living (in) the Postcolonial/Act 3 of Rethinking Nordic Colonialism: A Postcolonial Exhibition Project in Five Acts*, Nordic Institute for Contemporary Art, The Faroe Islands Art Museum, Tórshavn, 2006-05-13.

<http://www.rethinking-nordic-colonialism.org/files/grid/c3.htm>

<http://www.rethinking-nordic-colonialism.org/files/pdf/ACT3/MANUSCRIPTS/Huebinette.pdf>

“Representations of international adoption and overseas adoptees in Korean media and popular culture”, *8th Conference of the Korean American Adoptee Adoptive Family Network*, Renaissance Seoul Hotel, Seoul, 2006-06-30. (paper read in absentia by Boon Young Han, Jenny Na & Jane Jeong Trenka)

+ Carina Tigervall, “Contested adoption narratives in a Swedish setting”, *2nd International Conference on Adoption Research*, Centre for Research on the Child and Family, University of East Anglia, Norwich, 2006-07-19.

<http://www.uea.ac.uk/swk/icar2/pdf's/Tobias%20Hubinette.pdf>

2007

“Bodies out-of-place and out-of-control: Examining the transracial subjectivity of adopted Koreans”, *1st International Symposium on Korean Adoption Studies*, Dongguk University, Seoul, 2007-07-31, in Kim Park Nelson, Eleana Kim & Lene Myong Petersen (ed.), *Proceedings of the 1st International Korean Adoption Studies Research Symposium*, 2007, pp. 147-164.

+ Jenny Na & Jane Jeong Trenka, “Representations of international adoption and overseas adoptees in Korean media and popular culture”, *The International Korean Adoptee Associations Gathering 2007*, Dongguk University, Seoul, 2007-08-02.

+ Carina Tigervall, "When racism becomes individualised: Experiences of racialisation among adult adoptees and adoptive parents of Sweden", *4th ETMU Finnish Society for the Study of Ethnic Relations and International Migration Days*, Åbo Akademi University, Åbo, 2007-10-27.

+ Carina Tigervall, "To (not) name the unnameable and (not) speak about the unspeakable: Writing about experiences of racialisation among adult adoptees and adoptive parents of Sweden", *14th Nordic Migration Research Conference*, University of Bergen, Bergen, 2007-11-14.

<http://imer.uib.no/14Nordic/Papers%20fra%2014.%20Migrasjonsforskerkonferanse/HubINETTE%20&%20Tigervall.pdf>

2008

"Experiences of racialisation and ethnic identifications among adult transnational adoptees of Sweden", *9th Conference of the Global Overseas Adoptees' Link*, Olympic Parktel, Seoul, 2008-08-02.

+ Sungjoon Cho, Boon Young Han, Yewon Lee & Jane Jeong Trenka, "Presentation of TRACK – Truth and Reconciliation for the Adoption Community of Korea", *9th Conference of the Global Overseas Adoptees' Link*, Olympic Parktel, Seoul, 2008-08-02.

2009

"Adoption and race in a Swedish setting: Adult adoptees of color in Sweden and their experiences of discrimination and relations to their non-white bodies", *16th Nordic Adoption Council Meeting and International Adoption Conference*, Department of Special Needs Education, University of Oslo, Oslo, 2009-05-19.

+ Carina Tigervall, "Adoption med förhinder: Om erfarenheter av rasifiering och etniska identifikationer bland adopterade och adoptivföräldrar i Sverige" [Adoption prevented: On experiences of racialisation and ethnic identifications among adoptees and adopters of Sweden], *2nd National Research Conference of Cultural Studies in Sweden*, Advanced Cultural Studies Institute of Sweden, Linköping University, Norrköping, 2009-06-16.

+ Carina Tigervall, "'Japanese, Japanese, Japanese ...': Representations of East Asians in Swedish visual culture", *3rd Conference of NECS - European Network for Cinema and Media Studies*, Centre for Languages and Literature, Lund University, Lund, 2009-06-28.

+ Jennifer Kwon Dobbs, "Experiences of racism among adult adoptees of Sweden", *The International Korean Adoptee Associations Gathering 2009*, Hotel Arena, Amsterdam, 2009-08-07.

+ Merete Laubjerg, Ben-Zion Sigalit & Yan Zhao “Interracial adoptees, integration and the barriers of nationalism in the Nordic countries”, *14th International Metropolis Conference*, Copenhagen Congress Center, Copenhagen, 2009-09-17.

”The South and North Korean adoption issues”, *Peace Forum on the Korean Peninsula: Visions and Tasks*, The North European Chapter of the National Unification Advisory Council, Elite Hotel, Stockholm, 2009-11-21, in *Peace Forum on the Korean Peninsula: Visions and Tasks*, Seoul: The National Unification Advisory Council, 2009, pp. 92-94. (invited paper)

2010

”Being and becoming a transnational adoptee”, *Jornadas del AFIN Adopciones, familias, infancias*, Casa del Mar, Barcelona, 2010-05-07, in *AFIN Newsletter* August/2010 (vol. 18), pp. 2-14. (invited paper)

+ Jennifer Kwon Dobbs, Eleana Kim & Kimberly Langrehr, “Introducing Korean adoption studies”, *The International Korean Adoptee Associations Gathering 2010*, Lotte Hotel, Seoul, 2010-08-05.

”Introducing adoption cultural studies and Asian adoption studies” *Intercountry Adoption Summit*, Arden Park Hotel, Stratford, Canada, 2010-09-25.

http://adoptionsummit.uwaterloo.ca/Summit2010_Video/Day3/Cultural_Studies.html

”Transracial adoption, white cosmopolitanism and the fantasy of the global family”, *Representations of family*, Department of English and the Centre for Gender Research, Uppsala University, Uppsala, 2010-12-13.

2011

”Tema: Identiteter” [Theme: Identities], *Conference on Learning and Intercultural Encounters*, Mälardalen University College, Eskilstuna, 2011-03-24.

”Transracial adoption, white cosmopolitanism and the fantasy of the global family”, *Intercultural versus Critical Education - Contrast or Concordance?*, Department of Culture and Communication, Södertörn University, Huddinge, 2011-04-16.

”White melancholia and Swedish whiteness: The mourning of the loss of ‘old Sweden’ and the passing of ‘good Sweden’”, *1st Global Conference on Whiteness*, Mansfield College, Oxford University, Oxford, 2011-07-13, in Nicky Falkof & Oliver Cashman-Brown (ed.), *On Whiteness*, Critical Issues Series Vol. 190, Oxford: Inter-Disciplinary Press, 2012, pp. 221-233.

<https://www.interdisciplinarypress.net/online-store/ebooks/diversity-and-recognition/on-whiteness>

"Om svårigheten att vara antirasistisk forskare i Sverige" [On the difficulty of being an antiracist researcher in Sweden], *IMER-förbundets konferens 2011*, Arbetets museum, Norrköping, 2011-11-18.

"Transracial adoption, white cosmopolitanism and the fantasy of the global family", *Cosmopolitanism in a Wider Context: Conceptualizing Past and Present*, Centre for Baltic and East European Studies, Södertörn University, Huddinge, 2011-11-25.

2012

"Swedishness in crisis: White mourning and melancholia and the loss of 'good old Sweden'", *Nordic Summer University's 4th Winter Symposium on Psychoanalysis and Politics*, Swedish Psychoanalytical Association, Stockholm, 2012-03-11.

"The reception and consumption of *hallyu* in Sweden", *Solbridge Hallyu 3.0 Symposium*, Solbridge International School of Business, Daejeon, 2012-04-28. (invited paper)

"Experiences of racism and discrimination and racial and ethnic identifications among adult adoptees of color in Sweden", *Workshop AFIN Adopciones, familias, infancias*, Sede Central Alberto Aguilera, Madrid, 2012-07-05. (invited paper)

2013

"Contemporary racial stereotypes in the Nordic countries", *European Attraction Limited*, Oslos Militære Samfund, Oslo, 2013-02-15. (invited paper)

"Transracial Adoption, white cosmopolitanism, and the fantasy of the global family", *Adoption Imaginaries*, Aarhus University, Copenhagen, 2013-05-30. (invited paper)

+ Valerie Amiraux, Andreas Hieronymus & Razia Iqbal, "Can religion and diversity be integrated?", *17th International Metropolis Conference*, Tampere Hall, Tampere, 2013-09-12.

+ Catrin Lundström, "Swedish whiteness and white melancholia: A diagnosis of a white nation in crisis", *Traveling whiteness: Interchanges in the study of whiteness*, University of Turku, Turku, 2013-10-18.

+ Paula Mählick, "Researching race in a colour-blind context: Swedish whiteness and the racial grammar of Swedish research policy and practice", *Traveling whiteness: Interchanges in the study of whiteness*, University of Turku, Turku, 2013-10-18.

+ Aleksander Gabelic, Cecilia Gärding, Linda Nordin, Anne Ramberg & Jenny Wiik-Larsson, "Hur ser FN på Sveriges arbete mot rasism?" [How does the UN look at Sweden's work against racism], *12:e MR-dagarna*, Kulturhuset, Stockholm, 2013-11-14.

+ Paul Lappalainen & René León Rosales, "Rasism är en MR-fråga, inte en tolkningsfråga" [Racism is a human rights issues, not an question of interpretation], *12:e MR-dagarna*, Kulturhuset, Stockholm, 2013-11-16.

2014

+ Nazia Hussain, "Engaging marginalised majority communities in European cities", *Preventing and countering Far-Right extremism and radicalisation: European cooperation*, Münchenbryggeriet, Stockholm, 2014-06-25.

"Researching race in a colorblind context", *17th Nordic Migration Research Conference*, University of Copenhagen, 2014-08-14.

"Racial stereotypes and Swedish whiteness: A case study of an antiracism in crisis", *17th Nordic Migration Research Conference*, University of Copenhagen, 2014-08-14.

+ Cecilia Gärding, Baker Karim & René León Rosales, "Varning för ras. Ett samtal om rättigheter, ras och kultur" [Warning for race. A discussion on rights, race and culture], *13:e MR-dagarna*, Folkets hus, Umeå, 2014-11-14.

+ Valerie Amiraux, Najma Bouteldja & Helle Stenum, "Cultural diversity. A new form of racism?", *13:e MR-dagarna*, Folkets hus, Umeå, 2014-11-14.

2015

"Adoptees and identity: What does the research say?", *Convegno Internazionale sull'Adozione*, Hotel Oliveto, Desenzano del Garda, 2015-09-05. (keynote paper)

"Den färgblinda antirasismen slår tillbaka" [Colour-blind antiracism fights back], *Antirasistiska akademien: Forskning, undervisning och samverkan mot rasism*, Världskulturmuseet, Göteborg, 2015-10-11.

+ Samson Beshir & Godwyll Osei-Amoako, "Rasism – vad är det egentligen?" [Racism – what is it really?], *14:e MR-dagarna*, Svenska mässan, Göteborg, 2015-11-09.

+ Barakat Ghebrehawariat, Stina Oscarsson & Anna Wigenmark, "Vem kan vara antirasist?" [Who can be an antiracist?], *14:e MR-dagarna*, Svenska mässan, Göteborg, 2015-11-10.

"Rashierarkier och rasstrukturer i det nya Sverige" [Racial hierarchies and race structures in the new Sweden], *14:e MR-dagarna*, Svenska mässan, Göteborg, 2015-11-10.

“Nordic whiteness at play in a contemporary Swedish context”, *Nordic Whiteness*, National Library of Norway, Oslo, 2015-11-11. (invited paper)

“Race performativity and melancholic whiteness in contemporary Sweden”, *17th International Interdisciplinary Cross-Sector Conference of the Research Environment Communication, Culture and Diversity 2015 – Going Beyond Inclusion: New forms of Cultural Spaces in the 21st century*, Örebro Theater, Örebro, 2015-11-19. (invited paper)

2016

+ Moa Backman, Hannah Alem Davidsson, Bodil Granlid & Anna Wadström, ”Vilka normbrott accepterar barnpubliken?” [Which norm breakages are accepted by a child audience?], *6:e bibu: Scenkonst för barn och unga*, Konserthuset, Helsingborg, 2016-05-19.

”Some reflections on the Asian Nordic experience with an emphasis on Sweden”, *Asian Diaspora Space in Europe at the Intersection of Gender, Sexuality and Race*, Center for Metropolitan Studies, Technische Universität, Berlin, 2016-06-10. (invited paper)

“Some reflections on Korean adoption and the adopted Korean experience in Sweden and elsewhere“, *Adopted Koreans’ Association’s 30th anniversary*, Kulturfyren, Stockholm, 2016-10-01.

“Om minoritetsrepresentation och ojämlika utfall inom skolan och utbildningsväsendet”, *Antirasistiska akademien: Vår rasistiska samtid och antirasistiska framtid*, Sofielunds Folkets Hus, Malmö, 2016-10-22.

+ Maimuna Abdullahi, Rukiya Ismail & Kitimbwa Sabuni, ”Dags att Sverige inför jämlikhetsdata” [Time for Sweden to introduce equality data], *15:e MR-dagarna*, Malmö Live, Malmö, 2016-11-18.

+ Nina Jakku & Andréaz Wasniowski, ”En presentation av forskarnätverket för svensk ras- och vithetsforskning och antologin Ras och vithet. Svenska rasrelationer igår och idag”, *Rasismforskningens utmaningar*, Forum för mångvetenskaplig forskning om rasism, Uppsala universitet, Uppsala, 2016-11-24.

2017

“To be a non-white Swede in contemporary Sweden: Racializing Sweden and new narratives on Swedish whiteness”, *II International Conference The Discourse of Identity*, Faculdade de Filologia, Universidade de Santiago de Compostela, 2017-06-09.

Alireza Behtoui, Fataneh Farahani, Anna Lundberg, Paula Mälck, Suruchi Thapar-Björkert & Kajsa Widegren, "Racialized academia", Rasismforskningens utmaningar, Forum för mångvetenskaplig forskning om rasism, Uppsala universitet, Uppsala, 2017-10-12.

+ Leila Brännström & Daniel Hedlund, "Biopolitik, rasism och den samtida svenska migrationspolitiken" [Bio politics, racism and contemporary Swedish migration policy], Rasism och välfärd, Forum för mångvetenskaplig forskning om rasism, Uppsala universitet, Uppsala, 2017-10-13.